



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday May 17, 2006.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Presentation of Rebate Check - Lester Nixon, UCIP
- 4) Review and Possible Approval of Workforce Services Agreement for Contract Employees.
- 5) Briefing on Forest Plan - Forest Service
- 6) Public Hearing with respect to the issuance of the proposed Carbon County Industrial Development Revenue Bonds, Series 2006 (East Carbonics, LLC Project).
- 7) Review and possible approval of MHTN Architects contract for Sheriff's Intake Building.
- 8) Review and possible approval of Wireless Enhanced 911 Service Agreement -- Frank Brady
- 9) Follow-up on County Hazmat Ordinance - Jason Llewelyn
- 10) Road issue, Tom Matthews.
- 11) Discussion and possible change to the current mileage rate of \$0.445 per mile. R Pero

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor